

Suyuti's works in print at Princeton  
(Amended list)

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Below are the titles of some of al-Suyūṭī's works in print kept in the Arabic collection of the University of Princeton in the State of New Jersey (USA) as of the year 1999. The most recent date has been given for works with more than one edition:

1. *Abwāb al Sa'āda fī Asbāb al-Shahāda* <1987> ("The Gates of Felicity in the Causes of the Witnessing to Oneness")
2. *Al-Ashbāh wa al-Nazā'ir fī Furū' al-Shāfi'iyya* ("Inter-Related Topics in Shāfi'ī Law")
3. *Al-Ashbāh wa al-Nazā'ir fī al-'Arabiyya* ("Inter-Related Topics in Arabic")
4. *Al-Aḥādīth al-Hisān fī Faḍl al-Ṭaylasān* <1983> ("The Fair Narrations on the Merit of the Unstitched Head-Shawl")
5. *Al-Fawz al-'Azīm fī Liqā' al-Karīm* <1994> ("The Tremendous Victory in Meeting the All-Generous")
6. *Alfiyyat al-Suyūṭī al-Naḥwiyya* <1900> ("The Thousand-Line Poem on Grammar")
7. *Alfiyyat al-Suyūṭī fī Muṣṭalah al-Ḥadīth* <1988> ("The Thousand-Line Poem on Ḥadīth Nomenclature")
8. *'Amal al-Yawm wa al-Layla* <1987> ("Supererogatory Devotions for Each Day and Night")
9. *Al-Itqān fī 'Ulūm al-Qur'ān* <1996> ("Precision and Mastery in the Sciences of the Qur'ān")
10. *Anīs al-Jalīs* <1874> ("The Familiar Companion")
11. *Al-'Araj fī al-Faraj* <1988> ("A Commentary on Ibn Abī al-Dunyā's 'The Deliverance', a work on hope and joy)
12. *Al-Arba'ūn Ḥadīth fī Qawa'id al-Aḥkām al-Shar'iyya* <1986> ("Forty Narrations on Basic Legal Rulings")
13. *Asbāb al-Nuzūl* <1983> ("Causes of Qur'ānic Revelation" verse by verse)
14. *Asbāb Wurūd al-Ḥadīth* <1988> ("Causes and Circumstances of Ḥadīth")
15. *Isbāl al-Kisā' alā al-Nisā* <1984> ("Women and the Donning of Cover")
16. *Asrār Tartīb al-Qur'ān* <1976> ("The Secret in the Ordering of the Qur'ān")
17. *Al-Āyat al-Kubrā fī Sharḥ Qiṣṣat al-Isra'* <1985> ("The Great Sign: Commentary on the Story of the Prophet's ﷺ Night Journey")
18. *'Ayn al-Iṣāba fī Istidrāk 'Ā'ishata 'alā al-Ṣaḥāba* <1988> ("Exactitude Itself in 'Ā'isha's Rectification of the Companions")
19. *Al-Azhār al-Mutanāthira fīl-Aḥādīth al-Mutawātira* <1951> ("The Most Prominent of the Reports Concerning the Narrations of Mass Transmission")
20. *Al-Bāhir fī Ḥukm al-Nabī Ṣallā Allāh Alayhi wa Sallam fī al-Bāṭin wa al-Zāhir* <1987> ("The Dazzling Light Concerning the Prophet's ﷺ Judgment in Hidden and Visible Matters")
21. *Al-Bahjat al-Mardīyya fī Sharḥ al-Alfiyya* <1980> ("The pleasing beauty: commentary on Muḥammad ibn 'Abd Allāh Ibn Mālik's ("d. 1274 CE") *Alfiyya* [thousand-line poem on grammar])")
22. *Bulbul al-Rawḍa* <1981> ("Chronicle on al-Rawḍa, Egypt")
23. *Bushrā al-Ka'ib bi Liqā' al-Ḥabīb* <1960> ("The consolation of the sad with the meeting of the Beloved")
24. *Al-Dībāj alā Ṣaḥīḥ Muslim ibn al-Ḥajjāj* <1991> ("Two-volume commentary on *Ṣaḥīḥ Muslim*")

25. *Al-Durar al-Muntathira fī al-Aḥādīth al-Mushtahara* <1988> (“The scattered pearls of famous narrations”); also published as *al-Nawāfiḥ al-‘Aṭira fī al-Aḥādīth al-Mushtahara* <1992> (“The fragrant scents of famous narrations”)
26. *Al-Durr al-Manthūr fīl-Tafsīr bi al-Ma’thur* (“The scattered pearls: A commentary of Qur’ān based on transmitted reports”)
27. *Al-Durūj al-Munīfa fīl-Ābā’ al-Sharīfa* <1916> (“The outstanding entries concerning the Prophet’s ﷺ ancestors”)
28. *Faḍḍ al-Wi’ā’ fī Aḥādīth Raf’ al-Yadayn fīl-Du’ā* <1985> (“The emptying of the vessel concerning raising the hands when making supplication”)
29. *Al-Ghurur fī Faḍā’il ‘Umar* <1991> (“The Radiant Highlights: ‘Umar’s merits”)
30. *Al-Ḥabā’ik fī Akhbār al-Malā’ik* <1985> (“The Celestial Orbits or the Reports Concerning the Angels”)
31. *Ḥaḳīqat al-Sunna wal-Bid’a aw al-Amr bil-Ittibā’ wal-Nahī ‘an al-Munkar* <1985> (“The Reality of Sunna and Innovation or the Ordering of Obedient Following and the Prohibition of Evil-Doing”)
32. *Al-Ḥawī lil-Fatāwī fīl-Fiqh wa-‘Ulūm al-Tafsīr wal-Ḥadīth wal-Uṣūl wal-Naḥwi wal-I’rāb wa-Sā’ir al-Funūn* <1933> (“The collected legal responses in jurisprudence, Qur’ānic commentary, ḥadīth, principles, language, and other sciences”)
33. *Al-Ḥujaj al-Mubayyana fīl-Tafḍīl bayna Makkata wal-Madīna* <1985> (“The proofs made manifest concerning the superexcellence of Makka and Madīna”)
34. *Ḥusn al-Maqṣid fī ‘Amal al-Mawlid* <1985> (“Excellence of purpose in celebrating the birth of the Prophet ﷺ”), also in the *Ḥawī*
35. *Ḥusn al-Samti fīl-Ṣamt* <1985> (“The merits of silence”)
36. *Iḥyā’ al-Mayt bi Faḍā’il Ahl al-Bayt* <1988> (“Giving life to the dead, or: the merits of the Family of the Prophet ﷺ”)
37. *Ikhtilāf al-Madhāhib* <1989> (“The divergences among the schools of law”)
38. *Al-Iklīl fī Istimbāt al-Tanzīl* <1981> (“The diadem: the extraction of rulings from the revealed Book”)
39. *Inbāh al-Adhkiyā’ fī Ḥayāt al-Anbiyā’* <1916> (“Notice to the wise concerning the life of the Prophets [*i.e.* In the grave]”)
40. *Al-Iqtirāḥ fī ‘Ilm Uṣūl al-Naḥw* <1978> (“The authoritative discourse concerning the science of philology”)
41. *Al-Izdihār fīmā ‘Aqadahu al-Shu’arā’ min al-Aḥādīth wal-Āthār* <1991> (“The flourishes of poets related to the Prophetic narrations and sayings of the Companions”)
42. *Jam’ al-Jawāmi’ al-Ma’rūf bil-Jāmi’ al-Kabīr* <1970> (“The collection of collections, known as the Major Collection”)
43. *Jāmi’ al-Aḥādīth al-Jāmi’ al-Ṣaghīr wa Zawā’idihi* <1994> (“The Minor Collection and its addenda”)
44. *Janī al-Jinās* <1986> (“The genera of rhetoric”)
45. *Jazīl al-Mawāhib fī Ikhtilāf al-Madhāhib* <1992> (“The abundant gifts concerning the differences among the schools of law”)
46. *Al-Kanz al-Madfūn wa al-Falak al-Mashḥūn* <1992> (“The buried treasure in the laden ship: An encyclopedia of Islamic history”)
47. *Kashf al-Ṣalsala ‘an Wasf al-Zalzala* <1987> (“The transmitted expositions concerning the description of the Earthquake of Doomsday”)
48. *Al-Radd ‘alā man Akhlada ilā al-Arḍ wa Jahila anna al-Ijtihāda fī Kulli ‘Aṣrin Farḍ* <1984> (“Refutation of the Shiftless Who Have no Idea that Scholarly Striving is a Religious Obligation in Every Age”)
49. *Kitāb al-Shamārikh fī ‘Ilm al-Tārikh* <1894> (“The book of date-heavy stalks: a primer on historiography”)

50. *Kitāb al-Shihāb al-Thāqib fī Dhamm al-Khalīl* <1992> (“The Piercing Arrows” – a commentary on the vizier and jurist ‘Alī ibn Zāfir’s (d. 623) “The Healing of the Parched Concerning the Castigation of One’s Dear Friend,” a book on the ethics of friendship)
51. *Kitāb al-Tabarrī min Ma‘arrat al-Ma‘arrī wa Tuḥfat al-Zurāfā’ bi-Asmā’ al-Khulafā’* <1989> (“Poetry on the names of the Caliphs”)
52. *Kitāb al-Tadhkīr bil-Marjī’ wal-Maṣīr* <1991> (“Book of the reminder of the Return to Allāh”)
53. *Kitāb Asmā’ al-Mudallīsīn* <1992> (“The book of narrators who omit certain details while narrating”)
54. *Kitāb Bughyat al-Wu‘āt fī Ṭabaqāt al-Lughawīyyīn* <1908> (“The must of the sagacious concerning the synchronical layers of lexicologists and philologists”)
55. *Kitāb Ham’ al-Hawāmi’ Sharḥ Jam’ al-Jawāmi’ fī ‘Ilm al-Naḥw* <1973> (“The rushing floodgates, or commentary on the Collection of collections on the science of philology”)
56. *Kitāb Ḥusn al-Muḥāḍara fī Akhbāri Miṣra wa al-Qāhira* <1904> (“The excellent lectures concerning the chronicle of Egypt and Cairo”)
57. *Kitāb Itmām al-Dirāya li Qurrā’ al-Nuqāya* <1891> (“The perfection of knowledge for the readers of [al-Suyūfī’s] *al-Nuqāya*”)
58. *Kitāb Lubb al-Lubāb fī Tahṛīr al-Ansāb* <1840> (“The kernel of kernels concerning the editorship of genealogies”)
59. *Tazyīn al-Mamālik bi-Manāqib Sayyidinā Mālik* <1907> (“The adornment of slaves with the virtues of Imām Mālik”)
60. *Kitāb Tuḥfat al-Mujālis wa Nuzhat al-Majālis* <1908> (“The jewel of every fellow student and the pleasant gatherings”)
61. *Laqaṭ al-Marjān fī Ahkām al-Jānn* <1989> (“The gleanings of coral: rulings concerning the jinn”)
62. *Lubāb al-Nuqūl fī Asbāb al-Nuzūl* <1981> (“The Best of Narrations Concerning the Exact Circumstances of Revelation”)
63. *Al-Luma’ fī Khaṣā’iṣi Yawmi al-Jumu’a* <1986> (“Virtues of the Day of *Jumu’a*”)
64. *Mā Rawāhu al-Asātīn fī ‘Adam al-Majī’ ilā al-Salātīn* <1992> (“The Reports on Avoidance of the Courts of Rulers”); with *Dhamm al-Maks* (“Blame of Taxes and Tolls”)
65. *Manāhil al-Ṣafā fī Takhrīj Aḥādīth al-Shifā* <1988> (“The Springs of Purity: Documentation of the Ḥadīths mentioned in Qāḍī ‘Iyāḍ’s ‘The Healing’”)
66. *Manāqib al-Khulafā’ al-Rāshidīn* <1890> (“Virtues of the Well-Guided Caliphs”)
67. *Al-Manhaj al-Sawī wa al-Manhal al-Rawī fī al-Ṭibb al-Nabawī* <1986> (“The Straight Path and Quenching Spring: the Prophet’s ﷺ Medicine”)
68. *Al-Maqāmāt al-Sundusiyya fī al-Nisbat al-Muṣṭafawiyya* <1916> (“The Resplendent Stations Concerning the Prophetic Lineage”)
69. *Al-Maṣābīḥ fī Ṣalāt al-Tarāwīḥ* <1955> (“The Lanterns: On the Prayer of Rests [Tarawīḥ]”)
70. *Masālik al-Ḥunafā’ fī Wāliday al-Muṣṭafā* <1993> (“Method of Those of Pure Religion Concerning the Parents of the Prophet ﷺ”)
71. *Al-Maṭāli’ al-Sā’ida Sharḥ al-Suyūfī ‘alā al-Alfiyya al-Musammāt bi al-Farīda fī al-Naḥw wa al-Taṣrīf wa al-Khaṭṭ* <1981> (Suyūfī’s Commentary on his own thousand-line poem entitled “The Unique Pearl” on philology, conjugation, and calligraphy)
72. *Maṭla’ al-Badrayn fīman Yu’tā Ajrahu Marratayn* <1991> (“The Rising of the Two Full Moons: Those Rewarded Twice [*i.e.* Sincere Christians who Accept Islām]”)
73. *Miftāḥ al-Janna fī al-I’tisām bil-Sunna* <1993> (“The key to paradise which consists in clinging to the Sunna of the Prophet ﷺ”)
74. *Muḥimāt al-Aqrān fī Mubhamāt al-Qur’ān* <1991> (“The Elucidations of the Peers for the Obscurities of the Qur’ān”)

75. *Al-Muhadhdhab fīmā Waqa'a fīl-Qur'ān min al-Mu'arrab* <1988> (“The Emendation Concerning the Foreign Words and Phrases in the Qur'ān”)
76. *Mu'jiza ma'a Karāma fī kitāb al-Sharaf al-Muḥattam : fīmā Manna Allāhu Ta'alā bihi 'alā Waliyyihi Aḥmad al-Rifā'ī* <1965> (“The Evidentiary Miracle and Gift Concerning the Book of ‘The Paramount Honor’ [by al-Rifā'ī] and what Allāh has bestowed in it upon His Friend Aḥmad [ibn 'Alī] al-Rifā'ī [d. 1182 CE]”)
77. *Mukhtaṣar Sharḥ al-Jāmi' al-Saghīr lil-Munāwī* <1954> (“The abridged commentary of al-Suyūfī's minor collection by al-Munāwī”)
78. *Muntahā al-'Amal fī Sharḥ Ḥadīth Innamā al-A'māl* <1986> (“The goal of all practice, or the commentary on the ḥadīth: Actions are according to intentions”)
79. *Musnad Fāṭimat al-Zahrā' radiya Allāhu 'anhā wamā Warada fī Fadliha* <1994> (“Narrations Traced Back to Fāṭima the Radiant and Reports Concerning her Virtues”)
80. *Al-Mustazraf min Akhbār al-Jawārī* <1989> (“The Graceful Reports Concerning Women Slaves”)
81. *Mutawakkilī fīmā Warada fī al-Qur'āni bi al-Lughat al-Ḥabashiyya wa al-Fārisiyya wa al-Rūmiyya wa al-Hindiyya wa al-Siryāniyya wa al-'Ibrāniyya wa al-Nabatiyya wa al-Qibṭiyya wa al-Turkiyya wa al-Zanjiyya wa al-Barbariyya* (“My Reliance Concerning Words in the Qur'ān in the Ethiopian, Farsi, Greek, Hindi, Syriac, Hebrew, Nabatean, Coptic, Turkic, African, and Berber Tongues”)
82. *Nashr al-'Alamayn al-Munīfayn fī Ihyā' al-Abawayn al-Sharīfayn* <1916> (“The Proclamation to the Two Outstanding Worlds [mankind and jinn] Concerning the Resuscitation of the Prophet's Parents [at his hands ﷺ]”)
83. *Natījat al-Fikr fīl-Jahri bil-Dhikr* <1950> (“The Conclusion of Reflection upon Loud Remembrance of Allāh”)
84. *Nazm al-Iqyān fī A'yān al-A'yān* <1927> (Who's Who in the Ninth Hijri Century)
85. *Al-Nukāt al-Badī'a 'alā al-Mawḍū'āt* <1991> (Suyūfī's critique of Ibn al-Jawzī's Collection of Forged Narrations)
86. *Nuzhat al-Julasā' fī Ashhari al-Nisā'* <1986> (“The Recreation of [Student] Gatherings Concerning Famous Women [Poets]”)
87. *Nuzhat al-Muta'ammil wa-Murshid al-Muta'ahhil fīl-Khaṭīb wal-Mutazawwij* <1989> (“The Recreation of the Fiancé and the Guide of the Married”)
88. *Nuzhat al-'Umr fī al-Tafḍīl Bayna al-Bīḍ wa al-Sumr* <1931> (“The Recreation of Life On Preferentialism Between the White and the Black in Complexion”)
89. *Nuzūl 'Īsā ibn Maryam Ākhir al-Zamān* <1985> (“The Descent of 'Īsā ibn Maryam at the End of Time”)
90. *Al-Qawl al-Jalī fī Fadā'il 'Alī* <1990> (“The manifest discourse on the virtues of 'Alī ibn Abī Ṭālib ﷺ”)
91. *Al-Raḥma fīl-Ṭibb wal-Ḥikma* <1970> (“Arabic medicine and wisdom”)
92. *Al-Rasā'il al-'Ashr* <1989> (“The ten epistles”)
92. *Rasf al-La'al fī Wasf al-Hilāl* <1890> (“The stringing of the pearls in describing the new moon”)
93. *Al-Rawḍ al-Anīq fī Fadl al-Ṣiddīq* <1990> (“The beautiful garden of the merit of Abū Bakr al-Ṣiddīq ﷺ”)
94. *Risālat al-Sayf al-Qāti' al-Lāmi' li Ahl al-'Iṭirād al-Shawā'i'* <1935> (“Epistle of the sharp and glistening sword against the Shī'ī Naysayers”)
95. *Al-Riyāḍ al-Anīqa fī Sharḥ Asmā' Khayr al-Khalīqa* ﷺ (“The beautiful gardens: explanation of the names of the Best of Creation ﷺ”)
96. *Ṣawn al-Mantiq wal-Kalām 'an Fann al-Mantiq wal-Kalām* <1947> (“Manual of logic and dialectic theology”)

97. *Shaqā'iq al-Utrunj fī Raqā'iq al-Ghunj* <1988> (“The Citron Halves: or, the Daintiness of Women”)
98. *Sharḥ al-Ṣudūr bi Sharḥ Hāl al-Mawtā wa al-Qubūr* <1989> (“The expanding of breasts or commentary on the state of the dead in the grave”)
99. *Sharḥ al-Urjūza al-Musammāt bi-‘Uqūd al-Jumān fī ‘Ālam al-Ma‘ānī wa al-Bayān* <1955> (“The commentary in *rajaz* [‘surging’] meter entitled: The pearl necklaces related to the world of meanings and precious discourse”)
100. *Sharḥ Shawāhid al-Mughnī* <1904> (“Commentary on the proof-texts of ‘Abd Allāh ibn Hishām’s (d. 1360CE) *Mughnī al-Labīb* or ‘The Sufficient Knowledge of the Sensible One’”)
101. *Shurūṭ al-Mufasssir wa Ādābuh* <1994> (“The criteria to be met by commentators of Qur’ān and their ethics”)
102. *Sihām al-Iṣāba fī al-Da‘awāt al-Mustajāba* <1987> (“The arrows that hit their target: About the prayers that are fulfilled”)
103. *Al-Subul al-Jaliyya fīl-Ābā’ al-‘Aliyya* <1916> (“The manifest paths concerning the lofty ancestors [of the Prophet ﷺ]”)
104. *Ta‘aqqubāt al-Suyūfī ‘alā mawdu‘at Ibn al-Jawzī* <1886> (“Suyūfī’s critique of Ibn al-Jawzī’s collection of forged narrations”)
105. *Ṭabaqāt al-Mufasssirīn* <1976> (“The synchronical layers of Qur’ān commentators”)
106. *Tabyīd al-Ṣaḥīfa bi Manāqib al-Imām Abī Ḥanīfa* <1992> (“The whitening of the page: or, the virtues of Imām Abū Ḥanīfa”)
107. *Al-Tadhīl wa al-Tadhnīb ‘alā al-Nihāya fī Gharīb al-Ḥadīth wa al-Athar* <1982> (“Marginal annotations on Ibn al-Athīr’s ‘The goal’”)
108. *Tadrīb al-Rāwī fī Sharḥ Taqrīb al-Nawawī* <1994> (“The training of the ḥadīth transmitter: an exegesis of Nawawī’s ‘The facilitation’”)
109. *Tahdhīb al-Khaṣā’iṣ al-Nabawiyya al-Kubrā* <1989> (“The Emendation of al-Suyūfī’s book entitled ‘The Awesome Characteristics of the Prophet ﷺ’”)
110. *Tahdhīb al-Khawāṣṣ min Akādhīb al-Quṣṣāṣ* <1932> (“Warning the elite against the lies of story-tellers”)
111. *Takhrīj Aḥādīth Sharḥ al-Mawāqif fī ‘Ilm al-Kalām* <1986> (“The documentation of the ḥadīths mentioned in ‘The commentary of the stopping-places in dialectical theology,’ a work by al-Qāḍī ‘Aḍuḍ al-Dīn ‘Abd al-Raḥmān ibn Aḥmad al-Ījī al-Shīrāzī [d. 756]”)
112. *Tamhīd al-Farsh fī al-Khiṣāl al-Mūjiba li-Zilāl al-‘Arsh* <1990> (“The characteristics that guarantee the shading of the Throne”)
113. *Tanbīh al-Ghabī fī Takḥī‘at Ibn ‘Arabī* <1990> (“Warning to the Imbecile who Imputes Error to Muḥyī al-Dīn Ibn ‘Arabī [a reply to al-Biqā’ī’s ‘Warning to the Imbecile that Ibn ‘Arabī is a Disbeliever]”)
114. *Tanwīr al-Ḥawālik Sharḥ ‘alā Muwaṭṭa’ Mālik* <1969> (“The Enlightenment of Intense Blackness: Commentary on Mālik’s *Muwaṭṭa’*”); with *Is‘āf al-Mubatta’ fī Rijāl al-Muwaṭṭa’* (“Rescuing those Stalled Concerning the Narrators of Mālik’s *Muwaṭṭa’*”)
115. *Tanwīr al-Miqbās min Tafṣīr ibn ‘Abbās* <1951> (“The Enlightenment of Torchlights from the Qur’ānic Commentary of Ibn ‘Abbās”)
116. *Tanzīh al-Anbiyā’ ‘an Tashbīh al-Aghbiyā’* <1916> (“Clearing the Prophets from the Comparisons Ignorant People Make of Themselves with Them”)
117. *Taqrīr al-Istinād fī Tafṣīr al-Ijtihād* <1983> (“Establishing Authoritative Ascription in the Course of Scholarly Striving”)
118. *Al-Ta’rīf bi-Ādāb al-Ta’līf* <1989> (“The Etiquette of Authorship”)
119. *Tārīkh al-Khulafā’* <1993> (“History of the Caliphs”)
120. *Tartīb Suwar al-Qur’ān* <1986> (“The Ordering of the Sūras of the Qur’ān”)

121. *Tasliyat al-Ābā' bi-Fuqḍān al-Abnā' al-Musammāt al-Ta'allul wa al-Ifā' li-Nārin la Yufā'* <1987> (“The Consolation of Parents Who Have Lost Their Children, also known as: The Extinction of the Unquenchable Fire”)
122. *Ṭawq al-Ḥamāma* <1988> (“The Flight of the Dove”)
123. *Ta'yīd al-Ḥaqīqat al-'Aliyya wa Tashyīd al-Ṭarīqa al-Shādhiliyya* <1934> (“The Upholding of the Lofty Truth and the Buttressing of the Shādhilī Ṣūfī Path”)
124. *Al-Ta'zīm wa al-Minna fī anna Abaway Rasūlallāh fī al-Janna* <1916> (“That the Prophet’s ﷺ Parents are in Paradise”)
125. *Tuḥfat al-Abrār bi-Nukat al-Adhkār li al-Nawawī* <1990> (“Commentary on Nawawī’s ‘Supplications’”)
126. *Tuḥfat al-'Ajlān fī Faḍā'il 'Uthmān* <1991> (“Merits of ‘Uthmān ibn ‘Affān”)
127. *Tuḥfat al-Nujabā'* <1990> (“The gem of patricians [a work on language]”)
128. *'Uqūd al-Zabarjad 'alā Musnad al-Imām Aḥmad* <1987> (“The chrysolite necklaces on Imām Aḥmad’s collection of narrations traced to the Prophet ﷺ”)
129. *'Uqūd al-Zabarjad fī I'rāb al-Ḥadīth al-Nabawī* <1994> (“The chrysolite necklaces on the grammatical analysis of the Prophet’s ﷺ narrations”), on the *Musnad* of Aḥmad ibn Ḥanbal. This is the same work as in the previous entry.
130. *Al-Wasā'il fī Musāmarat al-Awā'il* <1986> (“The means for conversation with the ancients”); also published as *al-Wasā'il ilā Ma'rifat al-Awā'il* <1990> (“The means to the acquaintance of the ancients”)
131. *Wuṣūl al-Amānī bi Uṣūl al-Tahānī* <1987> (“The attainment of one’s hope in the etiquette of well-wishing”)
132. *Al-Zajru bil-Hijr* <1950> (“The reprimand by means of the reminder of what is unlawful”)
133. *Zubdat al-Laban Fawā'id Lughawiyya wa Ḥadīthiyya* <1989> (“The cream of the milk: miscellaneous benefits related to language and ḥadīth”)
134. *Akhḷāq Ḥamalat al-Qur'ān* <1987> (“Manners of the carriers of Qur’ān”)
135. *Badhl al-Himma fī Ṭalab Barā'at al-Dhimma* (“Directing one’s energies to pursue clearness of conscience”); contained in the collective volume entitled: *Thalāth Rasā'il fī al-Ghība* <1988> (“Three epistles on slander”)
136. *Al-La'ālī' al-Maṣnū'a fīl-Aḥādīth al-Mawḍū'a* <1960> (“The Artificial Pearls or Forged Ḥadīths”)
137. *Daqā'i'q al-Akhbār fī Dhikr al-Jannati wa al-Nār* <1961> (“The Subtleties in the Reports that Mention Paradise and the Fire”)
138. *Al-Ithāf bi-Ḥubb al-Ashrāf* <1900> (“The Present Concerning Love of the Descendants of the Prophet ﷺ”)
139. *Al-Hay'atu al-Saniyya fīl-Hay'ati al-Sunniyya* <1982> (Treatise on astronomy)