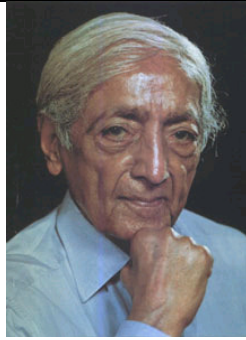


J. Krishnamurti

Videovisningsprogram våren 2012

Bokhandeln Studio, Karlaplan 5B, Stockholm



“You are the World”

J. Krishnamurti var filosof och författare och grundade flera skolor. Han tog avstånd från alla organiserade religioner och alla ideologier. Under sextio år talade han till stora auditorier över hela världen.

Videovisning kl.15.00 följt av samtal fram till kl.18.00 följande söndagar:

12 februari – What Can We Do in this World?

Brockwood Park 1982 1st Public Talk - 75 min. Black&White

Not being committed to any ideology, what is one's response to what is happening in the world? Is there anything ultimate, any existence without cause - perhaps that enquiry will answer what one is to do. The analyser not separate from the analysed, the analyser is the result of the past, his memories, experiences, knowledge. Analysis, a dead process, observation is not. Having a cause in relationship brings conflict.

26 februari – What Has Happened to Mankind?

Brockwood Park 1982 2nd Public Talk - 74 min. Black&White

Living according to ideals breeds conflict; and as long as we are thinking in terms of isolation there is conflict. Finding out the cause, the root of fear. Thought creating the image and the birth of desire. The senses heightened and fully operating together. Observation without the movement of thought or time.

11 mars – The Intelligence which Brings Order and Peace

Brockwood Park 1982 3rd Public Talk - 62 min. Black&White

Intelligence alone can bring about complete order and peace in one's life. Where there is choice there is no freedom. Ending the vast structure of memories; memories cause pain and how can one love when caught in this vast structure? Coming close to sorrow, which means one is sorrow, one's clarity of perception will end that sorrow.

1 april – The Beauty of Death as Part of Life

Brockwood Park 1982 4th Public Talk - 81 min. Black&White

With no freedom from travail and agony, and the occasional sense of beauty, what is death? Ending something without a cause. If one is frightened of death, which is frightened of losing, to end that fear now - lose now. Living and dying are together. Meditation is the ending of this movement of the inner and outer, not a becoming, or a consciously willed process. Such an ending, because it has no cause, is endless.

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